



**BOARD OF SELECTMEN SUB COMMITTEE  
GOVERNANCE COMMITTEE**

March 7, 2016

6:00 – 7:00 pm Town Hall – Selectmen's Meeting Room

*Posted in accordance with the provisions of M.G.L. Chapter 30A, §20b*

***The Chairman reasonably anticipates the following matters will be discussed and/or voted on at this meeting:***

1. Discussion relative to adopting rules and regulations of Town Meeting to improve efficiency
2. Discussion relative to adoption of policy mandating quarterly meetings between town and school representatives
3. Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting
4. Approval of Minutes
5. Adjournment